

TOWN OF WAPPINGER PLANNING BOARD

Application No. _____

Date Received: _____

Fee Received: _____

Escrow Received: _____

APPLICATION FOR SITE PLAN APPROVAL

TITLE OF PROJECT: North Chelsea Solar A LLC

Location of Property: N: 43.0951 W: -76.3852

NAME & ADDRESS OF APPLICANT (Corporation or Individual):

Carson Power LLC

<u>110 William Street, 24th floor, New York,</u>	<u>NY</u>	<u>10038</u>
Street	Town	State
<u>Nic Cunha</u>	<u>(401) 862-9088</u>	<u>ncunha@carson-power.com</u>
Contact Person	Phone Number	Email

NAME & ADDRESS OF OWNER (Corporation or Individual):

30 Duck Pond Drive Wappingers Falls, NY 12590

<u>Robert Winklemann</u>	<u>(917) 699-0668</u>	<u>N/A</u>	<u></u>
Street	Town	State	Zip
Contact Person	Phone Number	Email	

Grid No. 6056-02-955845-0000

Please specify use or uses of building and amount of floor area devoted to each:

Existing Use: Forested and forested wetland parcel , abutting utility corridor and adjacent solar facility.

Proposed Use: 5 MWac community solar facility.

Existing Sq. Footage: 0 Use: _____

Proposed Sq. footage: 0 Use: _____

Location of Property: N: 43.0951 W: -76.3852

Zoning District: R80 Acreage: 75.48

Anticipated No. of Employees: 0

Existing No. of Parking Spaces: 0 Proposed No. of Parking Spaces: 0

Carson Power LLC

Type Name (Corporation, LLC, Individual, etc.)

5/1/2024

Date

Owner's Telephone No.

DocuSigned by:
Emilie Flanagan
3BD422A2E7924A1

Owner or representative's signature
Emilie Flanagan, CEO

Type Name and Title ***
110 William Street, New York NY 10038

Owner's Address

*****If this is a Corporation or LLC please provide documentation of authority to sign.**

Note: *The applicant is responsible for the cost involved in publishing the required legal notice in the local newspaper;

* If Special Use Permit for the above use has been applied for, please check .

- **Application Fees are non-refundable.**

TOWN OF WAPPINGER PLANNING BOARD
SPECIAL USE PERMIT

Application No. _____
Date Received: _____
Fee Received: _____
Escrow Received: _____

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 240-53 OF THE TOWN OF WAPPINGER ZONING LAW, I HEREBY MAKE APPLICATION TO THE PLANNING BOARD OR TOWN BOARD FOR THE ISSUANCE OF A SPECIAL PERMIT FOR THE USE OF;

PROJECT NAME North Chelsea Solar A LLC

GRID NO. _____ ZONING DISTRICT R80

PROPERTY LOCATION N: 43.0951 W: -76.3852

NAME & ADDRESS OF APPLICANT (Corporation or Individual):
Carson Power LLC

<u>110 William Street, 24th floor, New York,</u>	<u>NY</u>	<u>10038</u>
Street	Town	State
<u>Nic Cunha</u>	<u>(401) 862-9088</u>	<u>ncunha@carson-power.com</u>
Contact Person	Phone Number	Email

NAME & ADDRESS OF OWNER (Corporation or Individual):

30 Duck Pond Drive Wappingers Falls, NY 12590

<u>Robert Winklemann</u>	<u>(917) 699-0668</u>	<u>N/A</u>
Street	State	Zip
Contact Person	Phone Number	Email

Pursuant to section(s): 240-36.3 Solar Energy Systems

II. CONCURRENTLY WITH THE ABOVE APPLICATION, AND IN ACCORDANCE WITH THE PROVISIONS OF SECTION 450 OF SAID ORDINANCE, I HEREBY MAKE APPLICATION FOR SITE PLAN APPROVAL OF THE FOLLOWING PLANS TO CONDUCT SUCH USE ON THE AFORESAID PARCEL.

III.
MAP TITLED: Permitting Site Plan Set
PREPARED BY: LaBella Associates
DATED: _____

III. I HAVE, AS PART OF THESE CONCURRENT APPLICATIONS, SUBMITTED A "STATEMENT OF USE" WHICH FULLY DESCRIBES THE OPERATION AND MAINTENANCE OF SAID USE LISTED IN THE APPLICATION: (Use EXTRA SHEET IF NECESSARY)

See attached enclosed herein.

Continued page 2 for Special Use Permit

Carson Power LLC	
_____ Type Name (Corporation, LLC, Individual, etc.)	
5/1/2024	<small>DocuSigned by:</small> <i>Emilie Flanagan</i>
_____ Date	_____ Owner or representative's signature
_____ Owner's Telephone No.	<u>Emilie Flanagan, CEO</u> Type Name and Tit
	<u>110 William Street, New York NY 10038</u> Owner's Address

*****If this is a Corporation or LLC please provide documentation of authority to sign.**

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- **THE REQUIRED FEES (NON-REFUNDABLE) AND PLANS MUST ACCOMPANY THE APPLICATION.**
- **APPLICANT IS RESPONSIBLE FOR THE COSTS INVOLVED IN PUBLISHING THE REQUIRED LEGAL NOTICE IN THE LOCAL NEWSPAPER.**